APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | I.A.T.V. EDUCATIONAL ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030467 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50432 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DEVGURADIYA, POST-SANAWADIA, INDORE, MADHYA PRADESH- 452016, INDORE, MADHYA PRADESH - 452016 |
| 5 | PRINCIPAL NAME | SHUBHA RANJAN CHATTERJEE |
| 6 | PRINCIPAL QUALIFICATION | M.SC., M.ED |
| 7 | SCHOOL EMAIL ID | iatvindore@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9753978015 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|--|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.iatveducation.com/wp- content/uploads/2023/07/AFFILIATION-LETTER.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.iatveducation.com/wp-content/uploads/2023/07/trust- certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.iatveducation.com/wp-content/uploads/2024/02/NOC- RESIZED.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.iatveducation.com/wp- content/uploads/2023/07/RecognitionCertificate.pdf-RTEpdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.iatveducation.com/wp-content/uploads/2024/04/building- safety-Certificate-pwd.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.iatveducation.com/wp-content/uploads/2024/04/fire-safety- certificate-28.03.2024.pdf | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.iatveducation.com/wp- content/uploads/2024/04/GetSelfCertification_Signed.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.iatveducation.com/wp-content/uploads/2024/02/SAFE- DRINKING-WATER-UPLOAD.pdf | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.iatveducation.com/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.iatveducation.com/wp-content/uploads/2024/02/ANNUAL- CALENDAR-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.iatveducation.com/school-management-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.iatveducation.com/wp-content/uploads/2021/09/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.iatveducation.com/board-aisse-aissce-results/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-------------------------|--|--------------------------|
| 1 | PRINCIPAL | SHUBHA RANJAN CHATTERJEE |
| 2 TOTAL NO. OF TEACHERS | | 50 |
| | PGT | 10 |
| | TGT | 15 |
| | PRT | 14 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:15 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1 | 2023 | 65 | 50 | 76.92 | ok |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|-----------------|---------|
| 1 | 2023 | 47 | 41 | 87.23 | ok |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|--|---------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 17220 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 46 & 56 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 84 | |
| 4 | INTERNET FACILITY | YES | |

| 5 | NO. OF GIRLS TOILETS | 6 |
|---|--|------------------------------|
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/VDiQmcYJhRM |